

RETURN ADDRESS

Clark County
Commissioners

4163149 RERecFee - \$37.00 Pages: 5 - CLARK COUNTY COMMISSIONERS
Clark County, WA 5/8/06 9:52 AMRECEIVED
MAY 22 2006Please Print neatly or Type information
DOCUMENT TITLE(S)

Resolution 2006-05-05

REFERENCE NUMBER(S) OF RELATED DOCUMENT(S)

Additional Reference #'s on page _____

GRANTOR(S)

Clark County

Additional Grantors on page # _____

GRANTEE(S)

Public

Additional Grantees on page # _____

LEGAL DESCRIPTION (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

Clear Prairie Estates Annexation to Fire District 1

Additional Legal is on page # _____

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

Additional Parcel #'s on page _____

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

1 05-02-2006

2

RESOLUTION NO. 2006-05-05

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A RESOLUTION relating to approval of an annexation of property known as "Bear Prairie Estates" into Fire District 1, pursuant to RCW 52.04, and establishing the geographic boundaries and extent for said property.

WHEREAS, pursuant to RCW 52.04.021 the owners of land representing 60% of the proposed area may petition for annexation into a fire district for fire protection by filing said petition with the Board of Fire Commissioners of the district to which annexation is desired; and,

WHEREAS, such petition was accepted and approved by the Board of Fire Commissioners and forwarded to the Auditor for certification; and,

WHEREAS, pursuant to RCW 52.04.011 the Clark County Auditor has certified the sufficiency of the signatures upon the petition, finding it to be sufficient; and,

WHEREAS, pursuant to RCW 52.04.051 the proposed annexation is subject to further action by the county legislative authority to the same extent as if it were done under the election method, which requires review by the Board of County Commissioners for legal sufficiency; and,

WHEREAS, the Board of County Commissioners has notified the public and held a public hearing for testimony in support and against the proposed annexation, and determined that the lands in the proposed area will be benefited and that annexation into the district is conducive to public safety, welfare, and convenience;

NOW THEREFORE, BE IT RESOLVED:

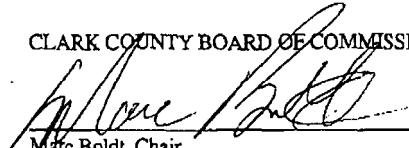
Pursuant to RCW 52.02.070, the Clark County Board of Commissioners finds that upon consideration, notice, and a hearing, the land known as "Bear Prairie Estates," which is more particularly described in the attached Exhibit and incorporated herein by reference, will be benefited by the annexation and addition of the land to Fire District 1 will be conducive to the public safety, welfare, and convenience;

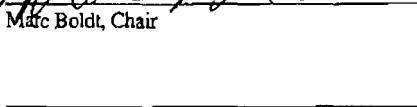
27 Pursuant to RCW 52.04.011(3), the Clark County Board of Commissioners finds that the
28 petition has been signed by owners representing 60% of the annexation area, and therefore, an
29 election in the territory may be dispensed with:

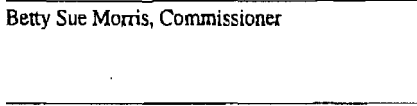
30 Pursuant to 52.04.011(3), the Clark County Board of Commissioners declares that the
31 proposed area shall be incorporated into Fire District 1, effective upon filing of this resolution with
32 the Clark County Auditor and Assessor, subject to the appeal provisions of RCW 52.02.140.

Signed this 2 day of May, 2006.

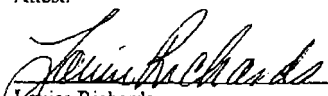
CLARK COUNTY BOARD OF COMMISSIONERS


Marc Boldt, Chair


Betty Sue Morris, Commissioner

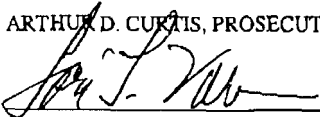

Steve Stuart, Commissioner

Attest:


Louise Richards
Clerk to the Board of Commissioners

Approved as to Form:

ARTHUR D. CURTIS, PROSECUTING ATTORNEY


By: Lori L. Volkman, Deputy Prosecuting Attorney



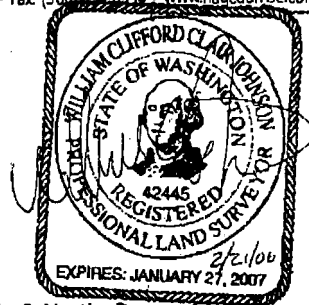
HAGEDORN, INC.

SURVEYORS AND ENGINEERS

1924 Broadway, Suite B • Vancouver, WA 98663 • (360) 696-4428 • (503) 283-6778 • Fax: (360) 694-8934 • www.hagedornse.com

February 21, 2006

**LEGAL DESCRIPTION
FOR
FIRE DISTRICT NO. 1**



PROPOSED ANNEXATION AREA:

A portion of the Southeast quarter of Section 23, Township 2 North, Range 4 East, Willamette Meridian, Clark County, Washington, described as follows:

BEGINNING at a 1-1/2 inch iron pipe with a pin marking the Quarter Corner between Sections 23 and 24 as shown in Book 52 of Surveys, Page 127, Clark County Auditor's Records, said point also being the Northeast corner of the "Chaney tract" as described in Clark County Auditor's File No. 3681724; thence North 89° 02' 15" West, 2665.22 feet to a 5/8 inch iron rod marking the Center of Section 23 as shown in Book 52 of Surveys, page 127, Clark County Auditor's Records, said point also being the Northwest corner of the "Chaney tract"; thence South 00° 57' 25" West, 2637.49 feet to a 2-1/2 inch aluminum pipe with aluminum cap marking the Quarter Corner between Sections 23 and 26, also being the Southwest corner of the "Chaney tract"; thence South 88° 54' 29" East, along the South line of the Southeast quarter of Section 23, for a distance of 1913.66 feet to the Southwest corner of the "Lecorn tract", as described in Clark County Auditor's File No. 9207080210; thence North 29° 21' 03" East, leaving the South line of the Southeast quarter of Section 23, for a distance of 1021.78 feet to a 5/8 inch iron rod (Survey 52-127) marking the most Northerly corner of the "Lecorn tract", said point also being on the South line of the "Malfait tract" as described in Clark County Auditor's File No. 3211565; thence North 88° 54' 29" West, 275.65 feet to a 5/8 inch iron rod marking the Southwest corner of the "Malfait tract"; thence North 01° 04' 38" East, parallel to the East line of the Southeast quarter of Section 23, for a distance of 1042.28 feet to the Northwest corner of another "Malfait tract" as described in Clark County Auditor's File No. 3516655; thence South 89° 02' 15" East, 537.65 feet to a point on the East line of the Southeast quarter of Section 23; thence North 01° 04' 38" East, 700.00 feet to the POINT OF BEGINNING.

"BEAR PRAIRIE ESTATES"

PAGE 1 of 2
SURVEY

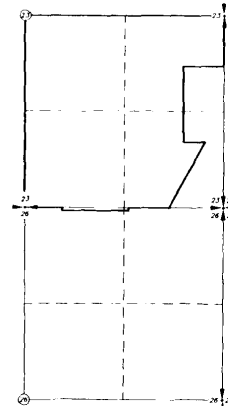
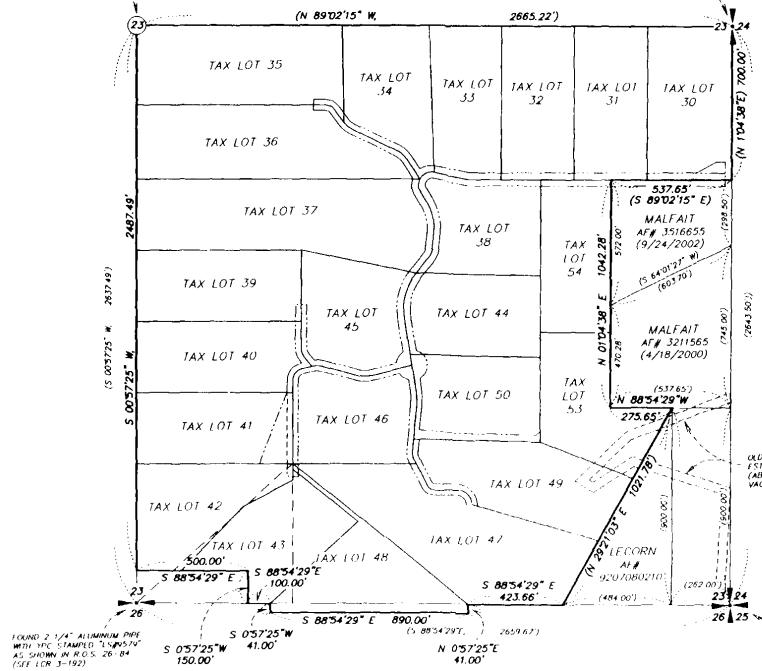
in the SE 1/4 of SECTION 23
and the NE 1/4 of
SECTION 26, T2N, R4E, W.M.
CLARK COUNTY, WA.

NARRATIVE

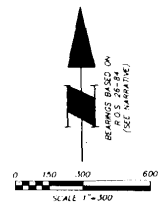
THE "CHANEY TRACT" CITED WAS ACQUIRED IN 2002 FROM THE "MALFAIT TRACT". IT WAS PREVIOUSLY CONVERTED TO THE "BEARS" AS 23 TRACTS IN 2001 (THE DESCRIPTIONS OF THESE TRACTS WERE BASED ON R.O.S. 26-84). THESE TRACTS WERE SUBSEQUENTLY SHOWN AS 23 SEPARATE TAX LOTS BY THE CLARK COUNTY ASSESSOR. THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF 16 OF THE EXISTING 23 TAX LOTS TO IMPROVE ACCESS AND BUILDING AREAS. TAX LOTS 30, 31, 32, 41, 42, 43 AND 48 WERE UNCHANGED. A RANDOM TRAVERSE WAS RUN BETWEEN THE S 1/4 CORNER AND E 1/4 CORNER AND ORIENTED TO THE MATHEMATICAL MODEL OF R.O.S. 26-84. NEW ROADWAYS AND CORNERS WERE TIED/SET RADIALY FROM THE ABOVE TRAVERSE WHICH MEETS THE REQUIREMENTS OF WAC 332-130-090. FIELD EQUIPMENT USED WAS A 3-SECOND TOTAL STATION INSTRUMENT WITH ELECTRONIC DATA COLLECTION.

POSITION OF 5/8" I.P. WITH
YPC STAMPED "HAGEDORN 9579"
AS SHOWN IN R.O.S. 26-84
HELD AS CENTER OF SECTION

FOUND 1 1/2" I.P. WITH YPC
AS SHOWN IN R.O.S. 26-84
(SEE LCR 3-190)



SCHEMATIC OF THE
SE 1/4 OF SECTION 23
NOT TO SCALE



LEGEND

- MONUMENT AS SHOWN (TIED 8/05/02)
- R.O.S. = RECORD OF SURVEY
- LEN = LAND CORNER RECORD
- () RECORD DATA
- AL# = AUDITOR'S FILE NUMBER
- IP = IRON PIPE
- IR = IRON ROD
- E = CENTERLINE
- YPC = YELLOW PLASTIC CAP

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of STEVE CHANEY in JANUARY, 2003.



AUDITOR'S CERTIFICATE

Filed for record this 15th day of April, 2004, at 2:45 PM, in Book 52 of surveys of Page 127, of the request of Hagedorn, Inc. (Signed) M. J. McCall (County Auditor)

NOTE: Hagedorn, Inc. makes no warranties as to matters of unrecorded title such as requirements, estoppel, adverse possession, etc.

HAGEDORN, INC.
Surveying and Engineering

1924 Broadway Vancouver, WA. 98663
Ph. (360) 696-4428 (503) 283-6778

| | |
|------------|---------|
| SCALE | 1"=300' |
| DATE | 4/1/04 |
| JOB NO. | 02-101 |
| DRAWN BY | CC |
| CHECKED BY | LEN |
| DATE | 02-101 |
| PAGE | 1 OF 2 |

Book 52, Page 127

1 of 2